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## **MORTGAGE**

N.H.L.			<del></del>		
N.O.M.					
THIS MORTGAGE is made this	30th		day of	November	
	Donnig P	. Cooper			
		(herein "Bor	rower"), and t	he Mortgagee, First Federal	
Savings and Loan Association of Sou he United States of America, whos 'Lender").	se address 18 7	301 Coneke :	Street, Green	ine, court du onne (march	
WHEREAS, Borrower is indebted dollars & 51/100					
11/20/92	( b a - a i m ** P	Nata'') ntavi	ung tar mont	IIIA III9ffillitetita or himciba.	
note dated <u>11/30/03</u> and interest, with the balance of the 					
TO SECURE to Lender (a) the rethereon, the payment of all other suithe security of this Mortgage, and the contained, and (b) the repayment of Lender pursuant to paragraph 21 highest and convey to Lender and Lender in the County of GREENVII	ms, with inter he performan of any future hereof (herein	rest thereon, ince of the coverage, we advances, we have a series and a series are a series and a series and a series are a series and a series are a series and a series are	enants and ag with interest the vances"), Bor was the following	reements of Borrower herein hereon, made to Borrower by rower does hereby mortgage ing described property located	·
ALL that piece, parcel of Nos. 25, 26 and 27, as shown recorded in Plat Book LL at 135, in Greenville County, Schollows:	on plat pr	repared by	n. S. Brock he west sid	e of State Highway S.	
BEGINNING at an iron pi 30 E. 332 feet along the F. on the southside of James St side of James Street to a po along the McAbee land to the property conveyed to the Gra R. M. C. for Greenville Coun	D. Clary 16 reet; then on the point on the antee by decompted to the contract of the contract to the contract	and; thence ce, N. 60-0 McAbee lar beginning a ed which is	e, n. 29-34 16 W. 331.5 1d; thence S 1nd being a 5 recorded S	feet along the south- 5. 30-20 W. 170.4 feet portion of the same in the Office of	
SEE deed of James C. Ho Office for Greenville County	ward to De y on April	nnis P. Co. 16, 1965,	oper, record in Book 771	ded in the R. M. C. , Page 307.	
THIS is a Second Mortga	age and is	junior in	lein to non	e.	
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which has the address of Rt. 9, Box 580

\_(herein "Property Address"); 29651

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will awarrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance opolicy insuring Lender's interest in the Property.

SOUTH CAROLINA -- 1 to 1 Family -4.75-FNM OFHLING UNITORM INSTRUMENT, and amendment abbing Pack 4th